

In-person participation by the public will be permitted. In addition, remote public participation is available in the following ways:

- *Livestream online at www.atwater.org (Please be advised that there is a broadcasting delay. If you would like to participate in public comment, please use the option below).*
- *Submit a written public comment prior to the meeting: Public comments submitted to cityclerk@atwater.org by 4:00 p.m. on the day of the meeting will be distributed to the City Council, and made part of the official minutes but will not be read out loud during the meeting.*

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Persons requesting accommodation should contact the City in advance of the meeting, and as soon as possible, at (209) 357-6241.

CITY OF ATWATER

City Council

AGENDA

Council Chambers
750 Bellevue Road
Atwater, California

January 12, 2026

REGULAR SESSION: (Council Chambers)

CALL TO ORDER

INVOCATION

Invocation by

PLEDGE OF ALLEGIANCE TO THE FLAG

ROLL CALL: (City Council)

Ambriz _____, Cale _____, Raymond _____, Rochester _____, Nelson _____

SUBSEQUENT NEED ITEMS: (The City Clerk shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the City Council present at the meeting.)

APPROVAL OF AGENDA AS POSTED OR AS AMENDED: (This is the time for the City Council to remove items from the agenda or to change the order of the agenda.)

PRESENTATIONS

- **Recognition of Youth Amateur Boxers Anthony and Kaden Nance for National Rankings**

Staff's Recommendation: That Mayor Nelson on behalf of the City Council present certificates to Anthony and Kaden Nance in recognition of their exceptional accomplishments as nationally ranked youth amateur boxers.

- **Mid Valley Disposal Presentation**

Staff's Recommendation: That Mid Valley Disposal present their annual report and the 2025 Community Partnership Award to the City of Atwater.

CONSENT CALENDAR

NOTICE TO THE PUBLIC

Background information has been provided on all matters listed under the Consent Calendar, and these items are considered to be routine. All items under the Consent Calendar are normally approved by one motion. If a Councilmember requests separate discussion on any item, that item will be removed from the Consent Calendar for separate action.

WARRANTS

3. **a.) December 11, 2025**
b.) December 18, 2025
c.) December 23, 2025
d.) December 30, 2025
e.) January 8, 2026

Staff's Recommendation: Receive and file the reports as listed.

TREASURER'S REPORT

4. **October 31, 2025**

Staff's Recommendation: Acceptance of report as listed.

MINUTES: (City Council)

- 5. a.) November 10, 2025 — Regular meeting
- b.) December 8, 2025 — Regular meeting
- Staff's Recommendation: Approval of minutes as listed.

ORDINANCES (WAIVING SECOND READING AND ADOPTION):

- 6. **Adopting an Ordinance Amending section 8.32.050 (c)(2) of the Atwater Municipal Code to allow for notification to the property owner of Notice and Order to Abate** (Police Chief McEachin)
- Staff's Recommendation: Adoption of Ordinance No. CS 1080 amending section 8.32.050(c)(2) of the Atwater Municipal Code to add a provision allowing for the notification of a Notice and Order to Abate via the property owner's address on file with the City.

RESOLUTIONS

- 7. **Authorizing Regional Surface Transportation Program (RSTP) Exchange Funds Claim for Fiscal Year 2024/25 and Approving Budget Amendment Amending Fiscal Year 2025/2026 Budget to establish revenue and expenditure budget in the RSTP fund** (City Manager Hoem)
- Staff's Recommendation: Adoption of Resolution No. 3586-26, authorizing and directing the City Manager to execute and file the Regional Surface Transportation Program (RSTP) Exchange Funds Claim for Fiscal Year 2024/2025 and adoption of Resolution No. 3587-26, approving Budget Amendment No. 1 amending Fiscal Year 25-26 to establish a budget in the Regional Surface Transportation Program (RSTP) Fund, for the RSTP Exchange Funds Claim.

- 8. **Approving Budget Amendment and Amendment to the Professional Services Agreement between City of Atwater and Rincon Consultants, Inc. to Allocate Additional Funding for the Housing Element Update** (City Manager Hoem)
- Staff's Recommendation: Adoption of Resolution No. 3589-26 approving Budget Amendment No. 2 amending Fiscal Year 2025-26 Budget to allocate additional funding for project management and Housing Element rezoning support in the amount of \$74,926.00; and

- Adoption of Resolution No. 3588-26 approving Amendment No.1 with Rincon Consultants, Inc. in a form approved by the City Attorney, by increasing the not-to-exceed amount by an additional \$74,926.00 for Housing Element Update Support; and

- Authorize the City Manager to execute Amendment No.1 on behalf of the City.

- 9. **Approving Budget Amendment to Allocate Funding for the Purchase of Property for the Osborn Park Expansion Project** (Public Works Director Vinson)
- Staff's Recommendation: Adoption of Resolution No. 3590-26 approving Budget Amendment No. 3 amending Fiscal Year 2025-26 Budget to allocate funding for the purchase of property for the Osborn Park Expansion Project in the amount of \$1,950,000.

10. **Approving Amendment No. 2 to the Professional Services Agreement for Cannabis Monitoring and Compliance Services with HdL Companies**
(Interim Community Development Director Greeson)

Staff's Recommendation: Adoption of Resolution No. 3591-26 approving Amendment No. 2 to the Professional Services Agreement with Hinderliter de Llamas and Associates (HdL) for cannabis monitoring and compliance services and authorizes the City Manager to execute the amendment.

END OF CONSENT CALENDAR

REPORTS AND PRESENTATIONS FROM STAFF: ()

11. **Fire Department Quarterly Update** (CAL Fire Battalion Chief Randol)
12. **Police Department Quarterly Update** (Police Chief McEachin)
13. **Discussion and Possible Action Regarding Moving General Public Comment to Prior to Consent Calendar** (City Manager Hoem)
Staff's Recommendation: Discussion to move the general public comment period to prior to the consent calendar, going forward.

COMMENTS FROM THE PUBLIC

NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda. You may state your name and address for the record; however, it is not required. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda. Please limit comments to a maximum of three (3) minutes.

CITY COUNCIL REPORTS/UPDATES

- **City Council Member Cale, District 1**
- **City Council Member Rochester, District 2**
- **City Council Member Ambriz, District 3**
- **City Council Member Raymond, District 4**
- **Mayor Nelson**

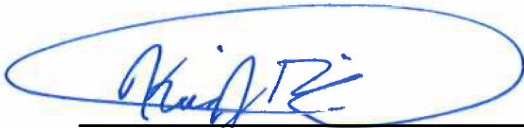
CITY MANAGER REPORTS/UPDATES:

14. **Update from the City Manager**

ADJOURNMENT

CERTIFICATION:

I, Kory J. Billings, City Clerk of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 72 hours prior to the meeting.



KORY J. BILLINGS
CITY CLERK

SB 343 NOTICE

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk during normal business hours at 1160 Fifth Street, Atwater, California.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road, Atwater, California.



In compliance with the federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a City Council, Commission or Committee meeting due to a disability, please contact the City Clerk's Office a minimum of three (3) business days in advance of the meeting at (209) 357-6241. You may also send the request by email to cityclerk@atwater.org.

Unless otherwise noted, City Council actions include a determination that they are not a "Project" within the meaning of the California Environmental Quality Act (CEQA), and therefore, that CEQA does not apply to such actions.

LEVINE ACT PUBLIC PARTY/APPLICANT DISCLOSURE OBLIGATIONS:

Applicants, parties, and their agents who have made campaign contributions totaling more than \$250 (aggregated) to a Councilmember over the past 12 months, must publicly disclose that fact for the official record of that agenda item. Disclosures must include the amount of the campaign contribution aggregated, and the name(s) of the campaign contributor(s) and Councilmember(s). The disclosure may be made either in writing to the City Clerk prior to the agenda item consideration, or by verbal disclosure at the time of the agenda item consideration.

The foregoing statements do not constitute legal advice, nor a recitation of all legal requirements and obligations of parties/applicants and their agents. Parties and agents are urged to consult with their own legal counsel regarding the requirements of the law.